

# 2<sup>nd</sup> Six Weeks 2025-2026

| MONDAY                                                                                        | TUESDAY | WEDNESDAY                                                                                                      | THURSDAY                                                                                                        | FRIDAY                                                                                                           |
|-----------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 9/29                                                                                          | 9/30    | 10/1                                                                                                           | 10/2                                                                                                            | 10/3                                                                                                             |
| -Chants<br>-Rhythm Studies<br>-First 5 Notes<br>-Instrument Technique                         |         |                                                                                                                |                                                                                                                 |                                                                                                                  |
| 10/6                                                                                          | 10/7    | 10/8                                                                                                           | 10/9                                                                                                            | 10/10                                                                                                            |
| -Chants<br>-Rhythm Studies<br>-First 5 Notes<br>-Instrument Technique                         |         | <b>Austin County Fair</b><br> | <b>Austin County Fair</b><br> | <b>Austin County Fair</b><br> |
| 10/13                                                                                         | 10/14   | 10/15                                                                                                          | 10/16                                                                                                           | 10/17                                                                                                            |
| -Chants<br>-Rhythm Studies<br>-First 5 Notes<br>-Instrument Technique<br>-Green Book Unit 1   |         |                                                                                                                |                                                                                                                 |                                                                                                                  |
| 10/20                                                                                         | 10/21   | 10/22                                                                                                          | 10/23                                                                                                           | 10/24                                                                                                            |
| -Chants<br>-Rhythm Studies<br>-First 5 Notes<br>-Instrument Technique<br>-Green Book Unit 1   |         |                                                                                                                |                                                                                                                 |                                                                                                                  |
| 10/27                                                                                         | 10/28   | 10/29                                                                                                          | 10/30                                                                                                           | 10/31                                                                                                            |
| -Chants<br>-Rhythm Studies<br>-Instrument Technique<br>-Green Book Unit 2<br>-Christmas Music |         |                                                                                                                |                                                                                                                 | <b>Student Holiday /<br/>Professional Learning<br/>Day</b>                                                       |
| 11/3                                                                                          | 11/4    | 11/5                                                                                                           | 11/6                                                                                                            | 11/7                                                                                                             |
| -Chants<br>-Rhythm Studies<br>-Instrument Technique<br>-Green Book Unit 2<br>-Christmas Music |         |                                                                                                                |                                                                                                                 |                                                                                                                  |