**Teacher\_\_\_\_\_\_Husmann\_\_\_\_6th Grade Band\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Week 5** | **Date:**10/23-10/27 |

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| Monday |  |  | Thursday |  |
| **Continue learning new notes, rhythms, and lines in the book.** |  | **Continue learning new notes, rhythms, and lines in the book.** |
|  |  |  |
| Tuesday |  |  | Friday |  |
| **Continue learning new notes, rhythms, and lines in the book.** | **Test over a line in the book** |
|  |  |  |
| Wednesday |  |  |  |  |
| **Continue learning new notes, rhythms, and lines in the book.** |  |   |